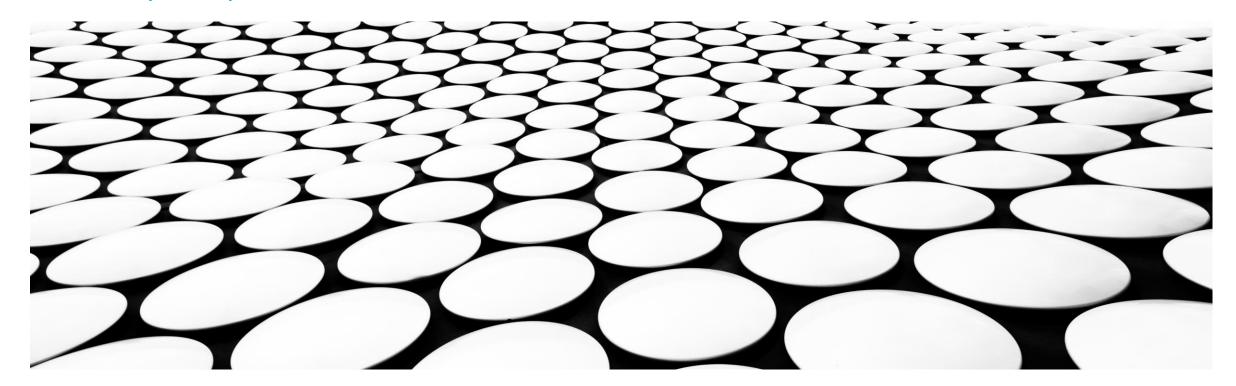
#### **ELITES & THE RULING CLASS**

SEM-III, CC-5, TOPIC 2.3



#### WHO ARE THE ELITES

- ☐ Latin word 'Elegene' which means 'selection by choice'.
- ☐ Meaning of 'Elegene' in English is leadership.
- "Elites are the power holders of the body politic; the holders of a high position in
  - a given society": Lasswell
- ☐ "Elite is an organized minority obeying a single impulse which holds domination
  - over the unorganized majority": Mosca

#### WHO ARE THE ELITES

- "Elite consists of those successful persons who rise to top in every occupation and stratum of society; there is an elite of lawyers, an elite of mechanics and even an elite of thieves": Pareto
- □ "Few persons who are able to control the apathetic, indolent, and slavish people who are susceptible to flattering and obsequious in the presence of strength": Michells





- Inequality inherent within society
- Differences in basic abilities
- Elites are persons with highest qualities
  - Governing elites & nongoverning elites





Actions: Logical & Non-logical



Logical: Means-End Compatibility:



Non-Logical: No such compatibility

- Derivations : justifications
- Residues: manifestation of sentiments or instincts



Residue of Combination



Residue of persistence of preservation



Residue of expressiveness



Residue od sociability



Residue of Integrity



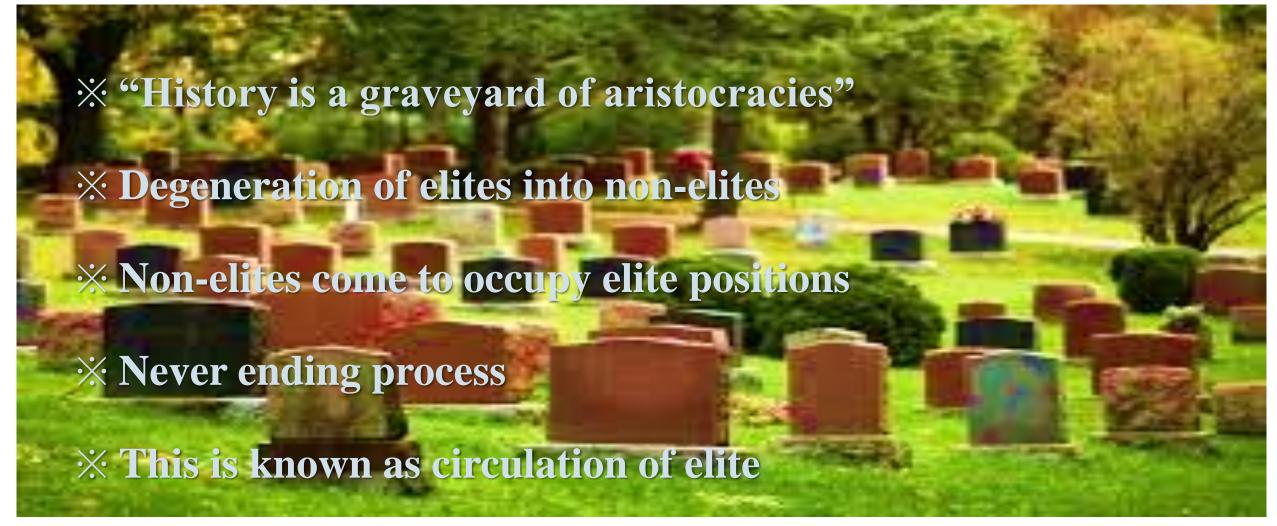
Residue of sex

Instinct for combination: Innovation

: Foxes : Cunning and Cleverness

Persistence of aggregate: Consolidation

:Lions:
conservative,
tradition-loving,
rely on force rather
than cunning



### GAETANO MOSCA: ORGANISATIONAL APPROACH (1858-1941)

- 'The Ruling Class'
- Ruling class and the ruled class
- Political Class: minority but organised
- Conspiratorial group
- Use of Political Formula



#### ROBERTO MICHELS (ORGANISATIONAL APRROACH) (1876-1936)

'Political Parties: A Sociological Study of the Oligarchical

Tendencies of Modern Democracy' (1911)

- ☐ Organisation & Leadership
- □ Iron Law of Oligarchy
- ☐ "who says organisation says oligarchy"

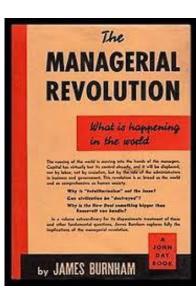
#### C. WRIGHT MILLS (1916-1962) STRUCTURAL APPROACH

- The Power Elite (1956)
- Focus on American Society
- > decline of politics as genuine and public debate of alternative decision
- > The power elite is composed of political, economic, and military men.
- Rejection of the phrase : 'Ruling class'
- 'Class' economic term; 'rule' a political one.
- > The power elite is not an aristocracy,
- They derive in substantial proportions from the upper classes,
- imilarities of social origin, religious affiliation, nativity, and education



#### JAMES BURNHAM (1905-19870 MANAGERIAL REVOLUTION

- A society is defined by its elite: key to understanding all society.
- ☐ Emergence of a new kind of planned, centralized society in Western Europe
- ☐ The rulers of this new society: 'managers'.
- ☐ Business executives, technicians, bureaucrats and soldiers,
- ☐ Elimination of the old capitalist class, crushing of the working class,
- ☐ All power and economic privilege remain in their own hands.
- ☐ Hierarchical society, with an aristocracy of talent at the top and a mass of semislaves at the bottom.



#### **ELITE IN INDIAN SOCIETY**

- ✓ Intellectual elite
- ✓ Administrative elite
- ✓ Political elite
- ✓ Managerial elite
- √ Business elite
- ✓ Rural elite
- ✓ Scheduled & backward class elite
- ✓ Religious elite

# ROBERT DAHL (1915-2014) POLYARCHY: A CRITIQUE OF ELITIST THEORY

- ¥ According to Dahl political power in the United States is pluralistic.
- ¥ Who Governs?: Democracy and Power in an American City (1961), a study of power dynamics
- ¥ *Polyarchy:* American politics and other political systems that are open, inclusive, and competitive
- ¥ Distinction between an ideal system of democracy and institutional arrangements that approximate this ideal.
- ¥ Constitute a form of minority rule,
- ¥ Democratized systems limit the power of elites through regular and free elections.

# ROBERT DAHL (1915-2014) POLYARCHY: A CRITIQUE OF ELITIST THEORY

- α Three of the major tenets of the pluralist school are
  - (1) resources and hence potential power are widely scattered throughout society;
  - (2) at least some resources are available to nearly everyone; and
  - (3) at any time the amount of potential power exceeds the amount of actual power.
- α No one is all-powerful unless proven so through empirical observation.
- α An individual or group that is influential in one realm may be weak in another.