

GOVERNMENT OF WEST BENGAL Office of the Principal

HALDIA GOVT. COLLEGE

P.O.- DEBHOG, DIST.- PURBA MEDINIPUR, PIN - 721657 Ph. - (03224) 252278, 252044, Fax No. - (03224) 255873 E-mail: hgchaldia@gmail.com Website: www.haldiagovtcollege.org.in

Memo / Ref. No. 60/ 450/2020

Dated 23/12/2020

From :- The Principal, Haldia Govt. College Purba Medinipur

To:

NOTICE

Applications are invited from all male and female students (1st Semester and 3rd Semester/2nd Year) of the college, who are willing to join National Service Scheme (NSS) as fresh volunteers during the session 2020-2021. Therefore, interested students are directed to collect the prescribed application form available in the Office of the College or may be downloaded from college website (http://www.haldiagovtcollege.org.in) and submit the filled in form to the Office or submit online as email attachment (nss.hgc@gmail.com) on or before 06.01.2021. For further details students may contact to Dr. Bhubon Mohan Das (Programme Officer of NSS Unit I) and Dr. Tithi Bose (Programme Officer of NSS Unit II) during the aforesaid period for enrolling their names.

Blubon Moham Das (Programme Officers, UNIT I & II)

National Service Scheme

Haldia Government College onege

P.O. Debhog, Diet-Purba Medinipur



NATIONAL SERVICE SCHEME HALDIA GOVERNMENT COLLEGE

(Affiliated to VIDYASAGAR UNIVERSITY)

Affix recent	t
Passport siz	e
photograph	1

VOLUNTEER ENROLLMENT FORM

[PLEASE FILL IN CAPITAL LETTERS. Not filling all details In enrolment form will lead to your disqualification]

1	Name of the Student	:					
2	Year of joining the College	:					
3	University Regn. No. /Roll No.	:				TIL	
4	Class/Programme & Department	:					TT TO SE
5	Current Year/Semester	:					
6	Date of Birth	:					
7	Sex (Please Tick)	:	Male: ()	Female: ()	0	ther ()
8	Caste (Please Tick)	:	SC: ()	ST: ()	OBC: ()	UR: ()
9	Physical Features	:	Height (cm):		Weight (kg):	
10	Blood Group	:		A-1757 L			
11	PH/Visually impaired	:	Yes ()		No ()	
12	Father's Name	:					
13	Mother's Name	:				TELL	
14	Permanent Address	:					
15	Residential Address	:					
	(Ignore if it is same as						
	Permanent Address)						
16	Telephone No. (Mobile)	:					
17	Guardian's contact No. (M)	:					
18	Email Address	:					Miles in
	(in Capital Letters)						
19	Health status - illness (if any)	:					
20	Extra-curricular Talents:	:					
	a) Cultural						
	b) Literary						
	c) Sports						
	d) Others (Specify)	_					
21	Areas of interest	:					
22	Previous experience in NSS	:					
1			DECLARATION (Name	e in CAPTIAL LE	TTERS) he	reby	agree to
fran best	y all rules and regulations of Nati nework of NSS. I state that all the in t of my knowledge and belief. I und s and regulations lead to my disqual	forr erst	nation furnished by and that any wrong	me above are ginformation a	true and o	corre	ct to the
Date							
Plac	e:				Signature		pplicant
		Fo	r Office use only				
	e of enrolment:						
	olment No.:	Uni	t:				
Rem	narks if any:			Signature of	the Progra	mme	Officer