



## HALDIA GOVERNMENT COLLEGE

**PURBA MEDINIPUR-721657**

### ACADEMIC AUDIT (AA) REPORT 2020-2021

**01. ACADEMIC SESSION : July 2020- June 2021**

(For which the report is prepared)

**02. NAME OF THE COLLEGE:** Haldia Government College, PO. - Debhog, Dist. – Purba Medinipur, Pin – 721657

**Name of Principal/TIC/OIC :** Dr. Pijush Kanti Tripathi, Officer-in-Charge

**Telephones No** : 03224-252278

**URL of College Website (if any):** <https://www.haldiagovtcollege.org.in/>

**Year of Establishment** : 1988

**Year of Affiliation** 1988

**03. NO OF WORKING DAYS** 198

**04. NO OF TEACHING DAYS** 198

**05. NO OF TEACHING DAYS LOST** : NIL  
(State reasons)

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Academic Audit (AA) Report – 2020-2021,  
Haldia Government College

*[Signature]*  
Co-ordinator  
I.Q.A.C

*[Signature]*  
Officer- in-charge  
Haldia Government College  
P.O.- Debhog, Dist. - Purba Medinipur

Haldia Govt. College  
Debhog, Purba Medinipur, Pin-721657

06. NO OF OFFLINE / ONLINE CLASSES HELD (Subject-wise)

:

OFFLINE:

|                    | Honours/ Major   |  |  | General  |  |  | Vocational           |                      |                      | P.G.   |  |
|--------------------|--|--|--|--|--|--|----------------------|----------------------|----------------------|--|--|
| Subject            | 1 <sup>st</sup> Year (1 <sup>st</sup> & 2 <sup>nd</sup> Sem) | 2 <sup>nd</sup> Year (3 <sup>rd</sup> & 4 <sup>th</sup> Sem) | 3 <sup>rd</sup> Year (5 <sup>th</sup> & 6 <sup>th</sup> Sem) | 1 <sup>st</sup> Year (1 <sup>st</sup> & 2 <sup>nd</sup> Sem) | 2 <sup>nd</sup> Year (3 <sup>rd</sup> & 4 <sup>th</sup> Sem) | 3 <sup>rd</sup> Year (5 <sup>th</sup> & 6 <sup>th</sup> Sem) | 1 <sup>st</sup> Year | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year | 1 <sup>st</sup> Year (1 <sup>st</sup> & 2 <sup>nd</sup> Sem) | 2 <sup>nd</sup> Year (3 <sup>rd</sup> & 4 <sup>th</sup> Sem) |
| Bengali            | Sem1:111, Sem2:114   | Sem3:115, Sem4:114   | Sem5:90, Sem6:98   | Sem1:15, Sem2:19   | Sem3:24, Sem4:22   | Sem5:13, Sem6:17   |                      |                      |                      |  |  |
| English            | Sem1:101, Sem2:93  | Sem3:103, Sem4:99  | Sem5:93, Sem6:82   | Sem1:12, Sem2:17   | Sem3:11, Sem4:17   | 0*   |                      |                      |                      |  |  |
| Physics            | Sem1:101, Sem2:104   | Sem3:95, Sem4:92   | Sem5:93, Sem6:98   | Sem1:14, Sem2:16   | Sem3:24, Sem4:22   | 0*   |                      |                      |                      |  |  |
| Education          | Sem1:96, Sem2:93   | Sem3:125, Sem4:102   | Sem5:113, Sem6:90  | Sem1:32, Sem2:22   | Sem3:21, Sem4:15   | Sem5:19, Sem6:15   |                      |                      |                      |  |  |
| Statistics         | Sem1:115, Sem2:101   | Sem3:122, Sem4:112   | Sem5:92, Sem6:104  | 0*   | 0*   | 0*   |                      |                      |                      |  |  |
| Economics          | Sem1:73, Sem2:78   | Sem1:63, Sem2:88   | 0*   | 0*   | 0*   | 0*   |                      |                      |                      |  |  |
| Sociology          | Sem1:102, Sem2:92  | Sem3:97, Sem4:86   | Sem5:90, Sem6:101  | Sem1:34, Sem2:20   | Sem3:23, Sem4:18   | Sem5:117, Sem6:19  |                      |                      |                      |  |  |
| Geography          | Sem1:121, Sem2:113   | Sem3:115, Sem4:98  | Sem5:104, Sem6:97  | Sem1:34, Sem2:21   | Sem3:43, Sem4:24   | 0*   |                      |                      |                      | Sem1:86, Sem2:84   | Sem3:88, Sem4:91   |
| Mathematics        | Sem1:122, Sem2:103   | Sem3:104, Sem4:78  | Sem5:114, Sem6:87  | Sem1:22, Sem2:12   | 0*   | 0*   |                      |                      |                      |  |  |
| Chemistry          | Sem1:123, Sem2:112   | Sem3:111, Sem4:106   | Sem5:113, Sem6:95  | 0*   | Sem3:32, Sem4:12   | 0*   |                      |                      |                      | Sem1:91, Sem2:97   | Sem3:98, Sem4:84   |
| Anthropology       | Sem1:118, Sem2:113   | Sem3:126, Sem4:112   | Sem5:132, Sem6:85  | Sem1:23, Sem2:15   | 0*   | 0*   |                      |                      |                      |  |  |
| Physical Education |  |  |  | Sem1:65, Sem2:44   | Sem3:54, Sem4:32   | Sem5:32, Sem6:23   |                      |                      |                      |  |  |

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|                               |                         |                  |                          |  |  |  |  |  |  |  |  |
|-------------------------------|-------------------------|------------------|--------------------------|--|--|--|--|--|--|--|--|
| Tourism and Travel Management | Sem1:10<br>2<br>Sem2:87 | Sem3:112,Sem4:98 | Sem5:10<br>2,<br>Sem6:91 |  |  |  |  |  |  |  |  |
|-------------------------------|-------------------------|------------------|--------------------------|--|--|--|--|--|--|--|--|

\*No student enrolled

07. a) IS THE COLLEGE CAMPUS WIFI ENABLED? YES

b) INTERNET FACILITY AVAILABLE FOR STUDENTS YES

08. a) TOTAL NO OF COMPUTER & PRINTER IN THE COLLEGE: COMPUTER: 104, PRINTER:14

b) NUMBER OF COMPUTERS CONNECTED TO INTERNET 102

09. NO OF COMPUTERS ACCESSABLE TO THE

(i) STUDENTS: 81 (ii) TEACHERS: 15 (iii) LIBRARY: 4 (iv)OFFICE: 4

10. SOFTWARE USED IN THE LIBRARY: NA

11. RESULT OF UNIVERSITY EXAMINATION

A. NO OF UG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION

| COURSE NAME                                  | APPEARED            |    | PASSED OUT |    | OBTAINED MORE THAN 60% MARKS | HIGHEST % OF MARKS OBTAINED | UNIVERSITY RANK (IF ANY) |
|--|---------------------|----|------------|----|------------------------------|-----------------------------|--------------------------|
|  | M                   | F  | M          | F  |                              |                             |                          |
| Anthropology (Hons.)                         | 4                   | 11 | 4          | 11 | 15                           | 90.8                        |                          |
| Chemistry (Hons.)                            | 24                  | 0  | 24         | 0  | 24                           | 88.7                        |                          |
| Geography (Hons.)                            | 29                  | 28 | 29         | 28 | 57                           | 86.5                        |                          |
| Mathematics (Hons.)                          | 14                  | 5  | 14         | 5  | 19                           | 86.2                        |                          |
| Physics (Hons.)                              | 4                   | 4  | 4          | 4  | 7                            | 93.4                        |                          |
| Statistics (Hons.)                           | 10                  | 2  | 10         | 2  | 12                           | 83.2                        |                          |
| Economics (Hons.)                            | No student appeared |    |            |    |                              |                             |                          |
| Bengali (Hons.)                              | 8                   | 38 | 8          | 38 | 46                           | 86.3                        |                          |
| Education (Hons.)                            | 20                  | 51 | 20         | 51 | 71                           | 83.8                        |                          |
| English (Hons.)                              | 12                  | 36 | 12         | 36 | 48                           | 82.7                        |                          |
| Sociology (Hons.)                            | 2                   | 43 | 2          | 43 | 45                           | 80.3                        |                          |
| B.A. (General)                               | 23                  | 36 | 23         | 36 | 1                            | 75.2                        |                          |
| B.Sc. (General)                              | No student appeared |    |            |    |                              |                             |                          |
| B.A.(Major) in Tourism and Travel Management | 6                   | 9  | 6          | 9  | 15                           | 84.4                        |                          |

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**B. NO OF PG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION**

| COURSE NAME | APPEARED |   | PASSED OUT |   | OBTAINED MORE THAN 60% MARKS | HIGHEST % OF MARKS OBTAINED |
|-------------|----------|---|------------|---|------------------------------|-----------------------------|
|             | M        | F | M          | F |                              |                             |
| Chemistry   | 11       | 3 | 11         | 3 | 14                           | 87.25                       |
| Geography   | 11       | 6 | 11         | 6 | 17                           | 82.28                       |

12. NO OF FOREIGN STUDENTS (IF ANY): Not applicable

13. NO OF STUDENTS OF OTHER STATE (IF ANY)

| COURSE NAME | STATE NAME    | NUMBER OF STUDENTS |        |       |
|-------------|---------------|--------------------|--------|-------|
|             |               | MALE               | FEMALE | TOTAL |
| Statistics  | Uttar Pradesh | 1                  | 0      | 1     |
| Statistics  | Patna         | 0                  | 1      | 1     |

14. TOTAL NO OF BOOKS IN THE LIBRARY (SUBJECT-WISE/TITLE-WISE/COPIES)

(As on 01.03.2021)

| Subject            | Total No. of books in the library |
|--------------------|-----------------------------------|
| Bengali            | 7621                              |
| English            | 2455                              |
| Physics            | 1437                              |
| Education          | 2421                              |
| Statistics         | 1245                              |
| Economics          | 1831                              |
| Sociology          | 2798                              |
| Geography          | 2464                              |
| Mathematics        | 3546                              |
| Chemistry          | 2223                              |
| Anthropology       | 554                               |
| Physical Education | 1054                              |
| Others             | 10726                             |

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17. NO OF BOOKS PURCHASED (DURING THE PERIOD FOR WHICH REPORT IS PREPARED) (SUBJECT-WISE/TITLE-WISE/COPIES) (From 01.04.2020 to 01.03.2021)

NIL

18. NAME OF THE JOURNALS SUBSCRIBED (ONLINE/OFFLINE) WITH DATE

- E-journals (in INFLIBNET N-List)

The college has a subscription at INFLIBNET which have a large no. of online books and journal

19. DETAILS ABOUT SEMINAR/WORKSHOP & RESEARCH/PUBLICATION

A. NO OF SEMINARS/WORKSHOPS/SYMPOSIA HELD IN THE COLLEGE (SUBJECT-WISE WITH DATE)

(Use Separate Sheet if necessary) **Webinar: 10**

| COLLEGE LEVEL | STATE LEVEL | NATIONAL LEVEL | INTERNATIONAL LEVEL |
|---------------|-------------|----------------|---------------------|
|               |             |                |                     |

B. NO OF BOOKS/ARTICLES/CHAPTER PUBLISHED (SUBJECT-WISE WITH DATE)

| Subject      | No. Of Books/ Articles/ Chapter Published |
|--------------|---|
| Bengali      | 1   |
| English      | 1   |
| Physics      | 1   |
| Education    | 1   |
| Statistics   | 1   |
| Economics    | 1   |
| Sociology    | 2   |
| Geography    | 1   |
| Mathematics  | 2   |
| Chemistry    | 3   |
| Anthropology | 8   |

C. NO OF PAPER PUBLISHED IN JOURNALS AND SEMINARS/CONFERENCES/ WORKSHOPS/SYMPOSIA WITH DATE (Journals recognized by UGC, Elsevier, Scopus, Thompson & Reuters, Web of Science etc with citation index will be considered)

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| TYPE<br>(JOURNALS/SEMINAR/WORKSHOPS etc) | NATIONAL | INTERNATIONAL |
|--|----------|---------------|
| JOURNALS                                 | 8        | 14            |
| SEMINAR                                  | 0        | 0             |

20. NO OF STUDENTS PUBLICATION (If Any) NIL

21. NO OF UGC RESEARCH PROJECTS (MAJOR/MINOR) SANCTIONED AND GRANTS RECEIVED FROM OTHER FUNDING AGENCIES WITH DATE AND AMOUNT  
NIL

22. STUDENTS ACHIEVEMENTS (If Any STATE/NATIONAL/INTERNATIONAL LEVEL)  
NA

23. TEACHING/STAFF ACHIEVEMENTS (If Any STATE/NATIONAL/INTERNATIONAL LEVEL)  
NIL

24. STUDENTS CHAPTER/CLUB (IF ANY)  
NIL

25. STUDENT HOSTEL:

Hostels were closed in this time period due to COVID 19 pandemic situation.

| TYPE          | NO OF HOSTELS | INTAKE CAPACITY | TOTAL NO OF RESIDENTS |    |    |     |       |
|---------------|---------------|-----------------|-----------------------|----|----|-----|-------|
|               |               |                 | SC                    | ST | PH | GEN | TOTAL |
| BOYS' HOSTEL  | 1             | 100             |                       |    |    |     |       |
| GIRLS' HOSTEL | 1             | 100             |                       |    |    |     |       |

26 ANY OTHER INFORMATION (Regarding Infrastructural Development/Alteration of the College Campus during Lockdown due to COVID-19, if any): NIL

### Signature of the Committee Members:

1.

Principal  
EGRA S.S.B. COLLEGE  
P.O.-Egra, Purba Medinipur

2.

Dr. Swapan Kumar Mishra,

Principal  
Mugberia Gangadhar Mahavidyalaya

3.

DR. BIJOY KRISHNA ROY

4.

DR. PIJUSH KANTI TRIPATHI

Principal  
Shahid Matangini Hazra Government  
General Degree College for Women  
Chaksrikishnapur, Kulberia, Nimtouri  
Tamluk, Purba Medinipur

5.

Officer-In-charge  
Haldia Government College  
P.O.-Debhog, Dist. - Purba Medinipur

DR. DIPANKAR SADHUKHAN

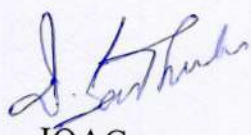
Co-ordinator  
I.Q.A.C  
Haldia Govt. College  
P.O. Martiniour, Pin-721657

# **Haldia Government College**

## **Action Taken Report for the Academic Audit for the Session 2020-2021**

As per the report of the academic Audit for the session 2020-2021 of Haldia Government College following measures have been taken.

1. All the Head of the Departments are requested to arrange some special online classes for final year students for their PG entrance examination.
2. Departments are requested to conduct seminars and workshops for the upcoming session through online mode using GoogleMeet, Zoom, Microsoft Team etc.
3. Teachers are requested to apply for UGC Minor/ Major project, ICSSR project, DST-FIST project.
4. Principal has started the initiative for internet connectivity, Wi-Fi enabled campus.
5. All the Head of the Departments are requested to communicate with the students during lockdown period for different notification.
6. Teachers are requested to provide online book, YouTube link for lectures to their students.
7. All the departments are requested to conduct Value Added and Skill Enhancement Courses for the upcoming Session using online mode.
8. All the departments are requested to conduct online Parent-Teacher meeting to increase the online class attendance.
9. Principal has communicated with the neighboring Colleges for MOU's for Academic Collaboration.



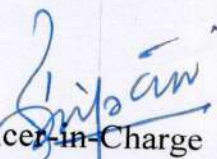
**IQAC**

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